1.4.422
a Lesson in the University of The New Covenant
Theodore Cottingham, November 16, 2006 10:40am. Farncombe
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1. Who will stand before me and shake? Be still and know that I am God (1). Who does that address? Who is speaking? Who is becoming who by what process, mine? I love you. Me.

2. Who can rapture not the moment but be raptured in my praise not but becoming me be? I love you. Only. I love you more/still. Still more I love still love you still more yet. I love you.

3. Who can see the rain stop, stand still, and see me of all things where? How did I get there/in? How did/do I get out? What process/processes now take me where I want to go/get to, being there only when I get there, not knowing how or where until I arrive/get there. I love you. What process/elegance.

4. What imagination, not by man's mind, but mine; yours was, surrendering, entering the land I will show you, you realize you've become, again.

5. I adore you all. Hear me, I love you all. See me, I am you all.

6. I love/adore you all still yet the more listening, being still, knowing that I Am you are and who else how else can anything else become what I am/you are, without being still to listen?

7. Be refurbished not, but refurnace'd? Nay, not again please.

8. Hear me and see me and be still and know, see, and become me who I am that you are.

9. Are we, must we be separate again yet still further? Nay, come unto me for I will give you/in me there is rest. Rest from your labors/accusations of self and others, mammon-seeking-adoration. Rest from your cares not real/yours.

10. Rest and come into me to see the/my kingdom that you established before the foundation of what you think the/this world is made of, consists of, and holding everything together by the word of your mouth, not; be it unto you according to your word. Is. See. I love you.

11. Who can see the real and have any idea/substance of discernment that what they are encountering/perceiving is real? Imaginary, substantive, of me or not-me?

12. And what wherefore now will you do with your word,s spoken already? Forgive me/you? And who else judgeth you oh man not forsaken, women and children included, and **whoso can see/eat my verbiage that releases/frees does, all things to be discerned properly; not in man's eyes, but mine real; attached to you? or in you? or by what manner of discernment/decision making do you decide these things you deem important/significant?** I love you.

13. Judgeth no man, or all man? Or who/what is man; and what mirror are you looking into/through? And for what reason? Why? And cometh into me to see the real, be/become the real, without glasses mirrors and magnified magnetometers that register me won't when I come/appear in fullness in you my still'd one,s who be still. I love you all.

14. This is the moment now and who can see change across their forehead, transient not but becoming that which I am, they are really, you are. Members of one/one another and whoso can see the real from undiscernable not but all is/can be seen. Not heard not; all heard, seen, seeable, hearable; discernable. Pierce'able. Destroyable. Rebuildable not in terms thought/seen but actuality returns planet one to me. Be still and know that I am God. I love you all.

15. Be me/significant in me, for me, me bringing you your significance on silver platters of righteousness that you now hand me in/by being still, listening, discerning, letting me teach/refresh you; burden-not you, freeing you from all not that there is.
16. There is much, all under your feet. See.
17. Robe wear/embrace: mine.
18. Walk through me and enter/entering becoming/become; and all will see better days ahead, not as thought, but **beyond empirical thought, all will be/must come.**

19. Appear before me this day. I do you.
20. I love you each and every one single and plural of you. I love you all. Me.

21. Trust me. See me. Be still. Thank you.

One

Footnote:

(1) Psa 46:10 Be still, and know that I am God….